Gods wrath

Micah.

against Idolaters.

Or, Iam greatly angry.

Or, spared.

† Heb. was the Conne of the night.

+ Heb. heare

geopeople all of them.

1. ifai. 1.2.

+ Heb. the

fulne Tether-

of. 6.21 *Ifai.2 5.3. pfal.11 32. *Deut. 3.

* Pfal. 97.5.

t Heb. adef

cent.

and he said, I Too e well to be angry, e= uen buto death.

10 Then said the LORD, Thou hast | had pitie on the gourde, for the which thou halt not laboured, neither madelt it grow, which t came vp in a night, and perished in a night:

11 And thould not I space Aineuch that great citie, Wherein are moze then firstoze thousand persons, that cannot discerne betweene their right hand and their left hand, and also much cattell:



MICAH.

CHAP. I.

Micah sheweth the wrath of God against Iacob, for idolatry. 10 Hee exhorteth to mourning.



he word of the Loud that came to Wicah the Mozasthitem the dayes of Jotham, Ahaz, and D Hezekiah Kingsof Audah, which hee law con-

cerning Samaria and Terufalem. 2 † heare * all ye people, hearken D earth, and all that therein is, and let

Deut. 32. the Lord God be Witnesse against you, the Lord from his holy temple. 3 Fozbehold, * the Lond com meth forth out of his*place, and will come downe and tread byon the *high

places of the earth. 4 And * the mountaines thall be molten buder him, and the valleis thall be deft: as ware before the fire, and as

the waters that are poweed downet a

steepe place.

5 Forthe transgression of Jacobis all this, and for the finnes of the house of Israel: what is the transgression of Jacob: 1sit not Samaria eand what are the high places of Judah : are they not Jerulalem?

6 Therfore I will make Samaria as an heape of the field, and as plantings of a vineyard and I will powe downe the stones therot into the valley, and I will discover the foundations thereof.

7 And all the graven images there of thall be beaten to pieces, and all the hives thereof thall be burnt with the fire, and all the idoles therof will A lay desolate: for the gathered it of the hire of an harlot, and they thall returne to the hire of an harlot.

8 Therfore I wil waile and house,

I will goe stript and naked: I will make a wailing like the dragons, and mourning as the towles.

9 For her wound is incurable, for it is come buto Judah: he is come buto the Or, Sei gate of my people, even to Jerusalem.

10 C * Declare yee it not at Gath, weepe yee not at all : In the house of '2. Sam. 1. Appean*rowle thy felfe in the dust.

II Passeyce away thou tinhabitant | That is, of | Saphir, having thy thame naked; the inhabitant of || Zaanan came not forth in the mourning of Beth-ezel, he thall receive of you his tranding.

12 For the inhabitant of Maroth waited carefully for good, but euil came downe from the LOKD buto countrey of the gate of Jerusalem.

13 D thou inhabitant of Lachith, bind the charet to the swift beact: the is || Or, was the beginning of the sinne to the daughter of Zion: for the transgressions of

Israel were found in thee. 14 Therfoze Chalt thou gine presents to Mozesheth-Gath: the houses of Orfor. That is, a Achzib shalbe a lie to phings of Israel. in.

15 Det Wil I bring an heire buto thee, Dinhabitant of Warethah: | the that | || or, the come buto Adullam, the glozy of Ilrael glory of If

16 Pake thee bald, and polle thee for thy delicate children, enlarge thy balds nesseasthe Eagle, for they are gone into captivitie from thee.

CHAP. II.

1 Against oppression. 4 Alamentation. 7 A reproofe of iniuftice and idolatrie. 12 A promife of restoring Iacob.



De to them that devise iniquitie, and worke evill byon their beds: when the morning is light, they practise it, because it is in the power of their hand.

2 And

† Heb. daughtersof grieuously sicke of her wounds.

THeb. inha-1 Or, thon that dwellest fairely. * Ifai.47.30. Or, the flockes. Or, aplace

come &c. * Ifai 22.12

ludahs plagues.

hap.111.

Pleasing prophets.

* Ifa.5.8. 11 Or, defrande.

† Heb.with

on of lamen-

1 Or in stead

of restoring.

* Deut. 32.

Or, prophe-

they prophe-

+ Heb. drop,

*Ifa.30.10.

Or, Phorte-

t Hebr. up-

+ Heb. ye-

+ Heb.ouer against a

Or , wines.

Sterday.

cienot, as

2 And they couet * fields and take them by violence: and houses, and take them away: to they oppresse a man and his house, even a man and his heritage.

Therefore thus faith the Lord, Behold, against this familie doe I des uife an euill, from which ye thall not remove your necks, neither hall ve goe

haughtily: forthis time is euill.

4 CInthatday thall one take by a parable against you, and lament with at dolefull lamentation, and fay, we be otterly ipoiled: hee hath changed the postion of my people: how hath he res moved it from me: turning away hee hath divided our fields.

5 Therefore thou thalt have none that thall *cast a coed by lot in the Con-

gregation of the Loud.

6 | 1* Drophecie ve not, say they, to them that prophecie: they thall not prophecie to them, that they Chall not take Chame.

7 I D thou that art named the house of Jacob, is the Spirit of the Lond || straitned : are these his dongs: doe not my words do good to him that walketh topzightly :

8 teuen of late, my people is rifen bp as an enemie: ye pull off the robe twith the garment, fro them that paffe by fecurely, as men auerfe from warre.

9 The women of my people have pe cast out from their pleasant houses, from their children have ye taken away my glozy toz euer.

10 Arise ye and depart, for this is not your rest: because it is polluted, it thall destroy you even with a soze destruction.

11 If a man | walking in the spirit and fallhood, doe lie, saying, I will prophecie buto thee of Wine and of Arona dinke, he thall even beethe prophet of

this people. 12 CI will lurely assemble, D Jacob, all of thee: I will furely gather the renmant of Ilrael, I will put them together as the theepe of Bozrah, as the flocke in the midft of their fold: they thall make great noise by reason of the multitude of men.

13 The breaker is come by before them: they have broken by and have passed through the gate, and are gone out by it, and their king that passe before them, ethe Louvon the head of them.

CHAP. III.

1 The crueltie of the Princes. 5 The fallhood of the Prophets. 8 The security of them both.

No I laid, Heare, I pray you, D heads of Jacob, and pepinces of the house of Israel: is it not for you to know indgement?

2 Who hate the good and love the euill, who plucke off their skinne from off them, and their flesh from off their bones.

3 who also eate the fielh of my people, and flay their skinne from off them, and they breake their bones, and thop themin pieces, as for the pot, and as fleth

within the cauld zon.

4 Then thall they cry buto the Lord, but he will not heare them: he will even hide his face from them at that time, as they have behaved themfeluesill in their doings.

5 CThus faith the Loud concerning the Prophets that make my people erre, that*bite with their teeth and crie; Peace: and he that putteth not into their mouths, they even prepare warreagainsthim:

6 Therefore night shall be buto you, that yee thall not have a vision, and it thall be darke buto you, that yee thall not divine, and the Sunne Chall goe downe over the Prophets, and the day Chall be darke over them.

7 Then chall the feers be ashamed, and the diviners confounded: yea, they Challall couer their † lips, for there is no aniwere of God.

8 CBut truely Jamfull of power by the spirit of the Loud, and of indge ment and of might, to declare buto Jacobhistranigrellion, and to Ilraelhis linne.

9 Heare this, Ipray you, yee heads of the house of Jacob, and princes of the house of Israel, that abhore indge ment and peruert all equitie.

10 They build by Zion With*tblood, *Ezek. 22. and Jerusalem with iniquitie.

II The heads thereof judge for restable. ward, and the priests thereofteach tor bloods. hyre, and the Prophets thereof divine for money: yet will they leane byon the LORD, tandlay ; Isnorthe LORD | theb. sayamong bs : none euill can come boon ing. bs.

12 Therefore thall Zion for your lake be * plowed as a field, and Flerulas iem that become heapes, and the mouns taine of the house, as the high places of the forvest.

> Gggg 2 CHAP.

*Chap.2.11

† Hebr. from Heb. from

t Heb. upper

27. zeph.3.

* Ier. 26. 18

Or, walke with the winde, and lie falsly.

CHAP. IIII.

1 The Glory, 3 Peace, 8 Kingdome, 11 and Victorie of the Church.

* Ifai. 2.2.

* Ifa. 2. 4.

ioel 3.10. 11 Or, Sythes.



Ut *in the last dayes it that come to passe, that the mountaine of the house of the Loud thall be established in the top of the mountaines, and it

thatbe exalted about the hilles, and people thall flow butoit.

2 And many nations thall come, and lay; Come, and let be goe by to the mountaine of the Lond, and to the house of the God of Jacob, and he will teach vs of his wayes, and wee will walke in his pathes: for the Law Chall goe foozth of Zion, and the word of the

LORD from Jerusalem. 3 Candhe thall judge among many people, and rebuke strong nations afarre off, and they thall beate their hvords into * plowthares, and their speares into pruning hookes: nation thall not lift by a sword against nation, neither thall they learne warre any moze.

4 But they hall liteuery man bu der his Uine, and buder his figgetree, and none that make them afraid: for the mouth of the Loup of holtes hath spoken it.

5 For all people will walke energ one in the name of his god, and we will walke in the Name of the Loup our God for ever and ever.

6 In that day, faith the LOKD, will I affemble her that halteth, and I will gather her that is divinen out, and her that I have afflicted.

7 And Twill make her that *halted; arenmant; and her that wascast farre off, a firong nation; and the LORD * Chall reigne ouer them, in Mount Zion from hencefoorth, euen toz euer.

8 Canothou, D towze of the flock, the strong hold of the daughter of Zi on, buto thee thall it come, euen the first dominion, the kingdome thall come to the daughter of Jerusalem.

9 Now why doest thou cry out as lowo : is there no king in thee : is thy counseller perished : for pangs haueta ken thee, as a woman in trauell.

10 Bee in paine and labour to bring forth, Doaughter of Zion, like a woman in travell: for now halt thou goe foorth out of the citie, and thou thalt dwel in the field, and thou thalt go even to Babylon: there thalt thou be delive red: there the LORD that redeeme thee from the hand of thine enemies.

11 C Row also many nations are gathered against thee, that say, Let her be defiled, Eletour eye look byon Zion?

12 Butthey know not the thoughts of the Lord, neither buderstand they his counfell: toz hee thall gather them as the cheaves into the floore.

13 Arise and thresh, D daughter of Zion: for I will make thine home yzon, & I will make thy hooves braffe, and thou thalt beat in pieces many people: and I will confectate their gaine buto the LORD, and their fubliance buto the Lord of the whole earth.

CHAP. V.

The birth of Christ. 4 His Kingdome. 8 His conquest.



Ow gather thy selfe in troupes, D daughter of troupes: he hath law siege against vs: they shal smite the Judge of Israel with

a rod byon the cheeke.

2 But thou Beth leem Ephratah, though thou bee little among the thoulands of Judah, yet out of thee thall he come footh buto mee, that is to be ruler in Ilrael: Whole goings footh have bene from of old, from enertalting.

3 Therefore will hee give them bp, butill the time that thee which travais leth, hath brought forth: then the reme nant of his brethren thall returne buto the children of Israel.

4 CAndhe Chail standand | feed in | Orgale. the Arength of the Lord, in the Paiestic of the Name of the Lord his God, and they hall abide: for now hall he be great buto the ends of the earth.

And this man thall bee the peace when the Affrian thall come into our land: and when hee thall tread mour palaces, then thall we raife against him feuen Shepheards, and eight † prin- | Heb. principallmen.

6 And they shall waste the land of thebreate Affinia with the fword, and the land of Minrod | in the entrances thereof: | Or, with thus thall bee deliver vs from the Ally: berownend rian, when he commeth into our land, and when hee treadeth within our bozders.

Matth.2. 6.ioh.7.42.

† Hebrothe dayes of eternine.

ked smords.

7 And

*Zeph. 3. *Dan.7.14. luke 1.33.

Gods controuersie

Chap.vj.

with his people.

7 And the renmant of Jacob Chall beinthenitoftofmany people, asadew from the Loud, as the thomes by on the graffe that tarieth not for man, noz waiteth for the sonnes of men.

8 CAnotherenmant of Jacob that be among the Gentiles in the middelt of many people, as a Lyon among the bealts of the forcest, as a young Lyon as mong the flockes of heepe: who if he goethrough, both treadeth downe, and teareth in pieces, and none can deliver.

9 Thine hand thall be lift by byon thine advertaries, and all thine ence

mies thatbe cut off.

10 And it thall come to passe in that day, sayth the Loud, that I will cut off thy horses out of the midit of thee, and I will destroy thy charets.

11 And I will cut off the cities of thy land, and throw downeall thy strong

holdes.

12 And I will cut off witchcrafts out of thine hand, and thou shalt have no

moze Southlayers.

13 Thy graven images also will A 110r, statues. cutoff, and thy standing images out of the midst of thee: & thou shalt no moze worthip the worke of thine hands.

14 And I will plucke by thy groues out of the middelt of thee: fo will Ades

ltroy thy cities.

15 And I will execute bengeance in anger, and furie bpon the heathen, such as they have not heard.

CHAP. VI.

1 Gods controuersie for vnkinduesse, 6 for ignorance, 10 for iniustice, 16 and for idolatry.

Care yee now what the LORD faith, Arise, constend thou | before the *mountaines, and let the hilles heare thy voice.

2 heave yee, O mountaines, the Louds controverse, and yestrong foundations of the earth: for the Loud hath a controversie with his people, and he will pleade with Israel.

3 Dmy people, what have Joone buto thee, and wherein have I wearied thee: tellifie against me.

4 For I brought thee by out of the land of * Egypt, and redeemed thee out of the house of servants, and I sent beforethee Poles, Aaron and Piriam.

5 D my people, remember now 5-and 23-7. What*2Balak king of Poab consulted, and what Balaam the sonne of Beo? answered him from * Shittim buto Gilgal, that yee may know the rightes outnette of the Loud.

6 Cwherewith thall I come before the LORD, and bow my felfe beforethehigh God: thall I come before him with burnt offerings, with calues

tof a yeere olde?

7 will the Lord be pleased with thousands of rammes, or with tenne thousands of rivers of oyle? that! I give my first borne for my transgression, the fruit of my body for the sinne of my theb. belly. foule:

8 Heehath *thewed thee, O man, what is good; and what doeth the LORD require of thee, but to do inst ly, and to love mercy, and to † walke humbly with thy God:

9 The LORDS voice cryeth bu to the citie, and || the man of wisedome || Or, thy thall fee thy Rame: heare ye the roode, name shall and who hath appointed it.

10 C | Are there yet the treasures of || Or, is there Wickednessein the house of the wicked, and the † scant measure that is abomt house of the wicked? &c.

11 Shall I count them pure with the wicked balances, and with the bag of deceitfull weights:

12 For the rich men thereofare full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitfull in their mouth.

13 Therefore also will I make thee licke in finiting thee, in making thee de-

folate, because of thy sinnes.

14 Thoushalteate, but not be satis fied, and thy calling downe shall be in the midlt of thee, and thou thalt take holde, but thalt not deliver: T that which thou delinerest, will I give by to the swood.

15 Thoughalt* sow, but thoughalt not reape: thou thalt tread the olines, but thou halt not anoint thee with oile; Eliveet Wine, but thalf not drinke Wine.

16 Tfo2 the statutes of Duriare or, be doth kept, and all the workes of the house of *Ahab, and ye walke in their counsels, that I should make thee all desolation, and the inhabitants thereofan hilling: therefore yee thall beare the reproch of my people.

CHAP. VII.

1 The Church complaining of her small number, 3 and the generall corruption, 5 putteth her confidence, not in man but in God.

> Gggg 3 8 Sheel

* Num.25. *Iosh.5.

Heb . Sonnes of a yeere.

*Deut. 10.

† Heb. hum-blethy selfe towalke.

which is. †Heb.measure of lean. Or, Shall I

with, &c.

*Deut. 28.

machkeepe the &c. * 1.Kin. 16. 25,26. * 1.Kin. 16. 30,&c. || Or, astonishment.

*Exed. 12. 51.and 14.30.

Or, ene-

Or, with.

*Ifair. 2.

Num. 22.

8 She triumpheh ouer her enemies. 14 God comforteth her by promises, 16 by confusion of the enemies, 18 and by his mercies.



De is mee, for I am as when they have gathered the fummer fruits, as the grape gleanings of the bin-tage: there is no cluster to

eate: my foule delived the first ripe fruit.

2 The * | good manisperiched out of the earth, and there is none buzight as mong men : they all lie in waite for blood: they hunt every man his brother with a net.

3 That they may doe ewill with both hands earneftly, the prince as keth, and the judge asketh for a reward: and the great man, he bettereth his mischieuous delire : so they wan it by.

4 The best of them is as a brier: the most byzight is sharper then a thorne hedge: the day of thy watchmen, and thy vilitation commeth; now thall be their perplexitie.

5 Trustyeenotin afriend, put ye not confidence in a guide: keepe the doozes of thy mouth from her that lyeth in thy bosome.

6 Foz* the some dishonoureth the father: the daughter rifeth by against her mother: the daughter in law as gainst her mother in law; a mans enes mies are the men of his owne house.

7 Therefore I will looke buto you the Loko: I will waite for the God of my faluation: my God will heare me.

8 Rejoyce not against mee, D mine enemie: when I fall, I thall as rife; when I lit in darknes, the Loud shall be a light buto me.

9 I will beare the indignation of the LORD, because Thauesinned as gainst him, butill he plead my cause, and execute indgement for me : he will bring me forth to the light, and I thall behold his righteousnesse.

10 Then | the that is mine enemie | Or, and Chall fee it, and thame thall cover her * which said buto mee; where is the LORD thy God : mine eyes thall be hold her: now thall the bee troden downe, as the more of the Arects.

11 In the day that thy * walles are to be built, in that day thall the decree bee

tarre remoued.

12 In that day also he that come even downe. to thee from Asspria, and | from the fortis fied cities, and from the fortrelle even to the river, and from Sea to Sea, and to. from mountaine to mountaine;

13 | Potwithstanding the land shall || Or, after be desolate because of them that dwell beene. therein, for the fruite of their doings.

14 C | feede thy people with thy rod, the flocke of thine heritage, which owell folitarily in the wood, in the midst of Carmel: let them feede in Bachan and Gilead, as in the daves of old.

15 According to the dayes of thy come ming out of the land of Egypt will I thew buto him meruallous things.

16 The nations thatt fee, and be confounded at all their might: they thall lay their hand byon their mouth: their eares thall be deafe.

17 They shall licke the *dust like a *Psal.72. ferpent, they shall move out of their holes like | Wormes of the earth: they | or, orethall be atraid of the Loud our God, and thall feare because of thee.

18 Who is a God like buto thee, that * pardoneth iniquitie, and passeth by the *Exod. 34. transgression of the remnant of his he 6.7. ritage: hee retaineth not his anger for euer, because he delighteth in mercy.

19 He wil turne againe, he will have compassion byon bs: he will subdue our iniquities, and thou wilt cast all their linnes into the depths of the Sea.

20 Thou wilt performe the trueth to Jacob, and the mercy to Abraham, which thou halt swome buto our fathers from the dayes of old.

mine enemie and cover her with Chame. * Pfal.79. 10.and 115 2.ioel. 2.17 T Heb. Be Shall be for

atreading * Amos 9. Or, euen

NAHVM.

* Pfal. 12. 3 .ifai. 57.1. || Or, godly,

or mercifull.

+ Heb. the

gatherings

of summer.

Heb.the mischiefe of the foule.

* Matth. 10. 21,35,36. luc.24.16.